



Town of Sherman Conservation Commission Agenda

Monthly Meeting - Wednesday, April 8, 2026
Town Hall Break Room 7:00 PM

1. **Call to Order**
2. **Minutes**
3. **Correspondence**
4. **New Business**
 - a. Commissioner Updates
 - b. Dragon Fly Program Review
 - c. Sherman Community Expo 2026 (continued)
 - d. Hiking Trails Program with NCLC (tentative date 6/4)
5. **Old Business**
 - a. Wildlife Corridor Mapping update
6. **Adjourn**

Next meeting on May 13th 2026 at 7:00 PM