



# **Town of Sherman Conservation Commission Agenda**

Monthly Meeting - Wednesday, June 10, 2026  
Town Hall Break Room 7:00 PM

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1. **Call to Order**
2. **Minutes**
3. **Correspondence**
4. **New Business**
  - a. Forest Evaluation Reports
  - b. Hiking Trails Program Review
  - c. Garden Update
  - d. Weed Warrior Dates
5. **Old Business**
  - a. Wildlife Corridor Mapping update
6. **Adjourn**

**Next meeting on July 8th 2026 at 7:00 PM**