



**SHERMAN
PARK AND RECREATION**

Mallory Town Hall
Sherman, Connecticut 06784

(860) 354-3629

To: Sherman Town Clerk
From: Frances Frattini, Chairman
Date: October 27, 2025
Subject: The Park and Recreation Commission will hold a **regular meeting** on
Monday, **November 03, 2025, at 7:15PM** at Mallory Town Hall.

Agenda:

Call to Order

Discussion and action on the following items:

1. Pavilion and Facilities Applications
2. Approval of Minutes of October 6, 2025 Regular Meeting
3. Sherman Boy Scouts – Community Projects and Eagle Scout Projects – Presentation/updates
4. Public Comment – A: Commenting on the proposed new docks at the Town Park - will be limited to a total of thirty minutes.
B. All other public comment and the public may comment at other times when recognized by the Chair.
5. Correspondence
6. Program Coordinator Report
 - a. New Programs
 - b. Programs Update
7. Director's Report
 - a. Income and Expenses
 - b. Final Summer Programs report
 - c. ASP and BSP (Early bird) report/staff – 2025/2026 school year
8. Facilities Reports including Maintenance and Repairs
 - a. Boat docks, including additional docks, boardwalk and wall.
 - b. Scout House – Update on repairs to building
 - c. Basketball Court and Tennis Courts resurfacing update
 - d. Gazebo and Summer Office Cabin – roof replacement
 - e. Boat Launches, Town Park (including all buildings within the park), Basketball, Tennis & Pickleball courts, Veterans Field, Colonial Field, Volunteer Park, Scout House, Munch Meadow and all other Park and Rec. areas and facilities.
9. Old Business/New Business
 - a. 2026/2027 proposed budget outlook
 - b. Park and Rec office relocation
 - c. Holiday Light Festival in conjunction with the Commission for the Arts
 - d. Meeting Dates for 2026
 - e. Election of officers for 2026.
10. Any and all business to come before the Park and Recreation Commission.

Adjournment.