



**SHERMAN  
PARK AND RECREATION**  
Mallory Town Hall  
Sherman, Connecticut 06784  
(860) 354-3629

To: Sherman Town Clerk  
From: Frances Frattini, Chairman  
Date: March 2, 2026  
Subject: The Park and Recreation Commission will hold a **regular meeting** on Monday, **March 9, 2026, at 7:30PM** at Mallory Town Hall.  
At 6:00 PM prior to the Regular Meeting, the Commission will hold a Workshop to discuss Facilities/Grounds Improvement and Development.

Agenda:

Call to Order

Discussion and action on the following items:

1. Pavilion and Facilities Applications
2. Approval of Minutes of January 12, 2026 Regular Meeting
3. Sherman Scouts – Community Projects and Eagle Scout Projects – Presentation/updates
4. Public Comment – A: Commenting on the proposed new docks at the Town Park - will be limited to a total of thirty minutes.  
B. All other public comment and also, the public may comment at other times when recognized by the Chair.
5. Correspondence
6. Program Coordinator Report
  - a. New Programs
  - b. Programs Update
7. Director's Report
  - a. Income and Expenses
  - b. Monthly activities and Summer Camp Planning update
  - c. ASP and BSP (Early bird) report/staff – 2025/2026 school year
8. Facilities Reports including Maintenance and Repairs
  - a. Boat docks, including additional docks, boardwalk and wall.
  - b. Scout House – Update on building(repairs/furnishings/rules)
  - c. Basketball Court and Tennis Courts resurfacing update
  - d. Boat Launches, Town Park (including all buildings within the park), Basketball, Tennis & Pickleball courts, Veterans Field, Colonial Field, Volunteer Park, Scout House, Munch Meadow and all other Park and Rec. areas and facilities.
9. Old Business/New Business
  - a. 2026/2027 proposed budget update
  - b. Facilities/Grounds Improvement and Development Workshop Report
10. Any and all business to come before the Park and Recreation Commission.

Adjournment.