



**TOWN OF SHERMAN  
PLANNING & ZONING COMMISSION**  
MALLORY TOWN HALL, 9 ROUTE 39 NORTH, SHERMAN, CT 06784

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**REGULAR MONTHLY MEETING AGENDA**  
MALLORY TOWN HALL  
Thursday, May 7, 2026 7:00 PM

**CALL TO ORDER:**

**PUBLIC HEARING I:**

**Application for a Special Permit-Accessory Apartment - 13 A Osborn Road- (M: 24, L: 17) Fisher, Corrie**

**PURPOSE:** -for a 400 sq. ft. Accessory Apartment to be constructed within the footprint of an attached 40' x 40' garage with two parking spaces, in accordance with Zoning Regulations, Section 324.1.A.2 - Accessory Apartment and submitted floor plans and in the proposed location shown on a submitted A-2 survey entitled, "As Built in Progress Showing Garage Location, Prepared for Corrie Fisher 13 A Osborn Road Sherman, CT" Prepared by: NOK Civil Engineering and Land Surveying Dated: February 12, 2026. Zone A.

**PUBLIC HEARING II:**

**Application for a Special Permit-Accessory Dwelling- 5 Crooked Furrows Road (M: 23, L: 58) Wolgast, Peter &**

**Jennifer** **PURPOSE:** for a 840 sq. ft. Accessory Dwelling to be constructed within the second floor of a proposed 28' x 30' garage with two parking spaces, in accordance with Zoning Regulations, Section 324.1.A.1 - Accessory Dwelling as shown on submitted floor plans entitled; "Drawings Prepared For Peter & Jennifer Wolgast, First & Second floor plan for proposed Garage/ Loft House 5 Crooked Furrows, Sherman CT" Prepared by ADS Arch-Design Services. Dated and in the proposed location shown on a submitted A-2 survey entitled, "Property Survey Prepared for Peter Wolgast ET AL. # 5 Crooked Furrows Lane, Sherman, CT" Prepared by: John M. Farnsworth & Associates. Dated: February 14, 2026. Zone A.

**OLD BUSINESS:**

**PUBLIC HEARING DELIBERATIONS:**

**I. Application for a Special Permit-Accessory Apartment - 13 A Osborn Road- (M: 24, L: 17) Fisher, Corrie**

**II. Application for a Special Permit-Accessory Dwelling- 5 Crooked Furrows Road (M: 23, L: 58) Wolgast, Peter & Jennifer**

**NEW BUSINESS:** None

**CORRESPONDENCE:** None

**APPROVAL OF MINUTES:** P&Z Regular Monthly Meeting of April 9, 2026  
P&Z Site Walk Meeting of April 20, 2026

**LAND USE ENFORCEMENT OFFICER'S REPORT:** March-April 2026

**PUBLIC COMMENT:**

**APPROVAL OF LEGAL BILLS:** Halloran & Sage- invoice # 11492535  
Halloran & Sage- invoice # 11492534

**COMMITTEE REPORTS:** Affordable Housing sub-committee report  
Regulations Rewrite sub-committee report

**CHAIRMAN REPORT:** Discussion of 2026 Commission Goals

**REGULATION REVIEW:**

**ADJOURNMENT:**

DATED AT SHERMAN, CONNECTICUT THIS 6th DAY OF MAY, 2026  
CHRISTIAN DACUNHA, CHAIR