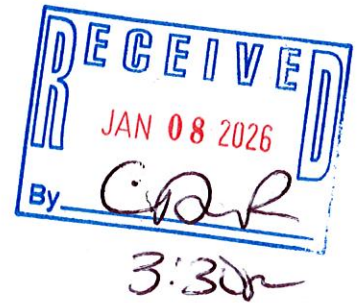


# **BOARD OF FIRE COMMISSIONERS**

**DATE: February 2, 2026**

**LOCATION: Thomaston Fire Station**

**TIME: 6:00 pm**



- 1) Call to order**
- 2) Fire Marshals' Report**
- 3) Reading/Approval of Minutes of Previous Meeting**
- 4) Bills & Communications**
- 5) Report of Chiefs**
- 6) Report of Secretary/Treasurer**
- 7) Report of Special Committees**
- 8) Old/Unfinished Business**
- 9) New Business**
- 10) Report of Commissioners**
- 11) Any other business to come before the Board**
- 12) Executive Session**
- 13) Adjournment**

**Jon-Paul Oldham**  
**Secretary**  
**Fire Commission**