

**INLAND WETLANDS AND WATERCOURSES COMMISSION**  
**158 Main Street Thomaston CT 06787 MEETING ROOM #1, 4th FLOOR**  
**Regular Meeting Wednesday August 27th, 2025 – 7:00 PM**

**Joe Fainer Chairman**  
**Anthony Samela Vice Chairman**  
**Tanya Galpin Secretary**  
**Richard Chandon Regular Member**  
**Nathan Vieira Alternate Member**

**Agenda**

**1. Call To Order and Pledge of Allegiance**

**2. Public Hearings**

**3. Minutes**

**a. May 28<sup>th</sup> Meeting**

**4. Old Business**

**a. Discussion of procedures for WPCA**

**5. New Business**

**a. Application WP 25-03 at 311 Railroad Street**

**Applicant: Steve Saunders A and Z Spiritual Healing Center Inc:**

**Commission Guidance on whether an Agent permit is required.**

**6. Communications and Bills**

**a. Open Space Discussion**

**7. Reports of Officers, Staff, And Committees**

**a. IWWC Enforcement Report**

**b. Review of Inland Wetlands Fee Income & Legal Budget.**

August 26, 2025  
12:28 PM

TOWN OF THOMASTON  
2026 Detail Expenditure Year Analysis

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Range of Accounts: 001-60-616-520-305		to 001-60-616-520-310		Include Cap Accounts: Yes		As Of: 08/26/25	
				Skip Zero Activity: Yes			
NOTE: This report includes ONLY activity originally Budgeted/Charged to Budget Year 6.							
Prior Year Budgeted/Encumbered/Payable amounts rolled to Budget Year 6 have been EXCLUDED.							
Account No	Description	Budgeted	Transfers	Encumber	Net Expd/Reimb	Payable	Balance YTD %Used
001-60-616-520-305	PROF & TECH SVC - LEGAL	30,000.00	0.00	25,000.00	0.00	0.00	5,000.00 83
Control: NOC	Total	30,000.00	0.00	25,000.00	0.00	0.00	5,000.00 83
Department: 616	HOUSING, LAND USE & DEVELOPMENT Total	30,000.00	0.00	25,000.00	0.00	0.00	5,000.00 83
Fund: 001	GENERAL FUND Budgeted Total	30,000.00	0.00	25,000.00	0.00	0.00	5,000.00 83
Fund: 001	GENERAL FUND Non-Budgeted Total	0.00	0.00	0.00	0.00	0.00	0.00 0
Fund: 001	GENERAL FUND Total	30,000.00	0.00	25,000.00	0.00	0.00	5,000.00 83
Final Budgeted		30,000.00	0.00	25,000.00	0.00	0.00	5,000.00 83
Final Non-Budgeted		0.00	0.00	0.00	0.00	0.00	0.00 0
Final Total		30,000.00	0.00	25,000.00	0.00	0.00	5,000.00 83

**8. Adjournment**

**Respectfully Submitted,**

**Tony Adili**  
**Land Use Administrator**