

**INLAND WETLANDS AND WATERCOURSES COMMISSION**  
**158 Main Street Thomaston CT 06787 MEETING ROOM #1, 4th FLOOR**  
**Regular Meeting Wednesday September 24th , 2025 – 7:00 PM**

**Joe Fainer Chairman**  
**Anthony Samela Vice Chairman**  
**Tanya Galpin Secretary**  
**Richard Chandon Regular Member**  
**Nathan Vieira Alternate Member**

**Agenda**

**1. Call To Order and Pledge of Allegiance**

**2. Public Hearings**

**3. Minutes**

- a. August 27<sup>th</sup>, 2025**
- b. September 13<sup>th</sup>, 2025 Site Walk**

**4. Old Business**

- a. Discussion of procedures for WPCA**

**5. New Business**

- a. Application WP 25-03 at 311 Railroad Street**  
**Applicant: Steve Saunders A and Z Spiritual Healing Center Inc:**

**6. Communications and Bills**

- a. Open Space**
- b. Conversation Commission**

**7. Reports of Officers, Staff, And Committees**

- a. IWWC Enforcement Report**
- b. Review of Inland Wetlands Fee Income & Legal Budget.**

September 23, 2025  
12:13 PM

TOWN OF THOMASTON  
2026 Detail Expenditure Year Analysis

Page No: 1

Range of Accounts: 001-60-616-520-305 to 001-60-616-520-310

Include Cap Accounts: Yes  
As Of: 09/23/25  
Skip Zero Activity: Yes

NOTE: This report includes ONLY activity originally Budgeted/Charged to Budget Year 6.  
Prior Year Budgeted/Encumbered/Payable amounts rolled to Budget Year 6 have been EXCLUDED.

Account No	Description	Budgeted	Transfers	Encumber	Net Expd/Reimb	Payable	Balance YTD %Used
001-60-616-520-305	PROF & TECH SVC - LEGAL	30,000.00	0.00	16,980.00	8,520.00	0.00	4,500.00 85
Control: WOC	Total	30,000.00	0.00	16,980.00	8,520.00	0.00	4,500.00 85
Department: 616	HOUSING, LAND USE & DEVELOPMENT Total	30,000.00	0.00	16,980.00	8,520.00	0.00	4,500.00 85
Fund: 001	GENERAL FUND Budgeted Total	30,000.00	0.00	16,980.00	8,520.00	0.00	4,500.00 85
Fund: 001	GENERAL FUND Non-Budgeted Total	0.00	0.00	0.00	0.00	0.00	0.00 0
Fund: 001	GENERAL FUND Total	30,000.00	0.00	16,980.00	8,520.00	0.00	4,500.00 85
Final Budgeted		30,000.00	0.00	16,980.00	8,520.00	0.00	4,500.00 85
Final Non-Budgeted		0.00	0.00	0.00	0.00	0.00	0.00 0
Final Total		30,000.00	0.00	16,980.00	8,520.00	0.00	4,500.00 85

**8. Adjournment**

**Respectfully Submitted,**  
**Tony Adili**  
**Land Use Administrator**