



**WINCHESTER BOARD OF SELECTMEN'S AD HOC
HIGHLAND LAKE WATER LEVEL COMMITTEE**

Town Hall, 338 Main Street

2nd Floor – Lee Ann LaClaire Room (aka Blue Room)

Thursday, May 5, 2022

4:00PM

A G E N D A

1. Call to Order
2. Attendance
3. Approval of April 14, 2022 Minutes
4. Announcements.
5. Review and Discussion of Current 5-Year Policy
6. Finalize Five-Year Plan
7. Plan for Public Presentation
8. New Business
9. Old Business
10. Schedule Next Meeting
11. Adjournment