WINCHESTER BOARD OF SELECTMEN'S AD HOC HIGHLAND LAKE WATER LEVEL COMMITTEE

Town Hall, 338 Main Street

2nd Floor – Lee Ann LaClaire Room (aka Blue Room)

Thursday, April 14, 2022

4:00PM

AGENDA

- 1. Call to Order.
- 2. Attendance.
- 3. Approval of Minutes March 31, 2022.
- 4. Announcements.
- 5. Review and Discussion of Current 5-Year Policy.
- 6. Discuss Budget & Highland Lake 2020 Water Quality Report & Long-Term Data Assessment.
- 7. New Business.
- 8. Old Business.
- 9. Schedule Next Meeting.
- 10. Adjournment.