WINCHESTER BOARD OF SELECTMEN’S AD HOC
HIGHLAND LAKE WATER LEVEL COMMITTEE

Town Hall, 338 Main Street
2nd Floor – Lee Ann LaClaire Room (aka Blue Room)

Thursday, April 14, 2022
4:00PM

AGENDA

1. Call to Order.
2. Attendance.
3. Approval of Minutes – March 31, 2022.
4. Announcements.
5. Review and Discussion of Current 5-Year Policy.
6. Discuss Budget & Highland Lake 2020 Water Quality Report & Long-Term Data Assessment.
8. Old Business.
10. Adjournment.