1. **CALL TO ORDER** (Turn your cell phones off)

2. **PLEDGE OF ALLEGIANCE**

3. **AGENDA REVIEW**

4. **APPROVAL OF MINUTES**
   A) Minutes of Regular Meeting on January 16, 2024

5. **CITIZENS' COMMENTS**
   The Board of Selectmen welcomes public comments, speakers will be limited to three (3) minutes or less and may speak only once. Please give your name and address.

6. **TOWN MANAGER'S REPORT**

7. **CORRESPONDENCE**

8. **BOARDS AND COMMISSIONS**

9. **UNFINISHED BUSINESS**

10. **NEW BUSINESS**
    A) 24-04 Refunds as recommended by the Collector of Revenues (Town Manager Geiger)
    B) Discussion/possible action on requests for proposals for legal services

11. **CITIZENS' COMMENTS**
    The Board of Selectmen welcomes public comments, speakers will be limited to three (3) minutes or less and may speak only once. Please give your name and address.

12. **EXECUTIVE SESSION**
    A) Discussion/possible action re KJ Fracasso Industries v. Town of Winchester
    B) Discussion/possible action re Pending claims and litigation
    C) Discussion/possible action re sale of 508 Main St

13. **SELECTMEN'S COMMENTS AND REPORTS**

14. **ADJOURNMENT**
Town of Winchester
Board of Selectmen
Regular Meeting
Tuesday January 16, 2024

Item 1  Call to Order
Meeting called to order by Mayor Todd Arcelaschi at 7:00pm

Attending Members
Todd Arcelaschi (Mayor)  William Hester (Selectman)
Steve Sedlack (Selectman)  William Pozzo (Selectman)
Troy Lamere (Selectman)

Absent Excused
Paul Marino (Selectman)
Candy Perez (Selectwoman)

Staff Members
Robert Geiger (Interim Town Manager)
Glenn Albanesius (Town Clerk)
Ann Marie Rheault (Finance Director)

Item 2  Pledge of Allegiance
The Pledge was recited by all

Item 3  Agenda Review - Item 12 requested for removal from agenda
Motion - Mayor Arcelaschi / Second - Sel. Hester
Vote to approve - Unanimous (5 - 0)

Item 4  Approval of Minutes
* Minutes of Regular Meeting on January 02, 2024
Motion - Sel. Pozzo / Second - Sel. Lamere
Vote to accept minutes - Unanimous (5 - 0)

Item 5  Citizens Comments - None

Item 6  Town Manager's Report - Interim Town Manager Bob Geiger reported to the Board on the following topics.
* Several new business ventures have opened up or will be in the next couple months.
  Edgeworks Ax House
  Peacocks and Lilacs
  Little Red Barn Dining Space
* Northwestern Community College and the Economic Development Commission are cosponsoring a local Manufacturers Breakfast at the American Museum of Tort Law on February 1st.
* Efforts to expand the Sue Grossman Trail are continuing. Work to secure property access agreements is underway.
* The new Mad River Recreation Area is planning it's trailhead parking space.
* Tatro's Pond reclamation efforts are continuing. The State is requiring that the existing dam be rebuilt so planning and funding for this phase is under discussion.
* The Town is looking to fill the Building Inspectors position as Mr. Pietrefase has accepted a position in Torrington.
* The DPW is focusing on drainage issues around Town.
* Staffing at the Police Department is a priority. The contract is currently in negotiation and hopefully will be an incentive to attract and add officers to the force. A reserve program has been brought forward as a method of filling personnel gaps using retired officers who are not part of the union and work for wages only without the overhead cost of benefits.

**Item 7**

**Finance Director's Report** -
* Finance Director Ann Marie Rheault reviewed current General Fund, Cash Flow and CIP data.

**Item 8**

**Correspondence** - None

**Item 9**

**Boards and Commissions** - Sel. Sedlack introduced the following actions.

1) An E-mail confirming his Resignation was received and accepted from the following volunteer.
   Tim McGrane (U) from the Recreation Board
   Tim's time and service to the Town is acknowledged with gratitude.

2) Carrie Stetson (D) is offered for Nomination as an Alternate Member of the Economic Development Commission with a term to expire 4/2027.
   Hamish Lutris (Resident) is offered for Nomination as a member of the Historic Commission with a term to expire 12/2025

3) David Pines (D) is offered for Appointment as a Member of the Ad Hoc Water Level Committee with a term to expire 3/2024.
   Motion - Sel. Sedlack / Second - Sel. Lamere
   Vote to approve - Unanimous (5 -0)

4) Christina LaGrave (R) is offered for Appointment as a Member of the Ethics Commission with a term to expire 01/2026.
   Motion - Sel. Sedlack / Second - Sel. Lamere
   Vote to approve - Unanimous (5 -0)

5) Rista Malanca (U) is offered for Appointment as an Alternate Member of the Planning and Zoning Commission with a term to expire 10/2024.
   Motion - Sel. Sedlack / Second - Sel. Lamere
   Vote to approve - Unanimous (5 -0)

6) Matthew Closson (R) is offered for Appointment as an Alternate Member to the Inland Wetlands and Watercourses Commission with a term to expire in 4/2024.
   Motion - Sel. Sedlack / Second - Sel. Lamere
   Vote to approve - Unanimous (5 -0)

7) David Lapointe (R) is offered for Appointment as a Member of the Historic Commission with a term to expire 12/2025.
   Motion - Sel. Lamere / Second - Sel. Pozzo
   Vote to approve - Yes (2) Sel. Lamere / Sel. Pozzo No (2) Sel. Sedlack / Mayor Arcielaschi
   Abstain - Sel. Hester

8) Thomas Heuschkel (Employee) is offered for Appointment as a Member of the Retirement Board with a term to expire 02/2025.
Motion - Sel. Sedlack / Second - Sel. Hester
Vote to approve - Unanimous (5 - 0)

9) Paul Mitchell (U) is offered for Appointment as a Member (moving from an Alternate) to the Zoning Board of Appeals with a term to expire 12/2028.
Motion - Sel. Sedlack / Second - Sel. Hester
Vote to approve - Unanimous (5 - 0)

* The following groups have position openings. Interested candidates are encouraged to apply!
  - Arch. Review Committee - 1 Member Seat and 2 Alternate Seats
  - Conservation Commission - 1 Member Seat
  - Cultural District Commission - 7 Members
  - Economic Development Commission - 3 Alternate Seats
  - Historic Commission - 3 Member Seats
  - Laurel City Commission - 3 Member Seats
  - Inland Wetlands & Watercourses Commission - 1 Member Seat
  - Recreation Board - 2 Member Seats

Item 10  **Unfinished Business**
A) Remaining Board Liaison Appointments
   - Cultural Commission - Mayor Arcelaschi
   - Laurel Commission - Mayor Arcelaschi

Item 11  **New Business**
A) Winsted Fire Department Bid Waiver and Appropriation - related to purchase of a new Air Bottle Fill Station for SCBA (Self Contained Breathing Apparatus)
   Motion Statement - "I move that the Board of Selectmen authorizes a waiver of the requirement to bid and authorize this ARPA allocation for the Winsted Fire Department."
Motion - Sel. Pozzo / Second - Sel. Hester
Vote to approve - Unanimous (5 - 0)

Item 12  **Executive Session**  
This item was voted unanimously to remove from the agenda
A) Discuss and possibly Act on pending litigation regarding KJ Fracasso Industries vs. the Town of Winchester
B) Discuss Personnel Matter - Town Manager Search

Item 13  **Citizens Comments**  
- None

Item 14  **Selectmen's Comments and Reports**
* Sel. Hester - Commented on several Water and Sewer Commission initiatives to improve Water Main Pipes and the mandated replacement of Lead Service Lines. A bonding request will eventually be up for discussion.
* Sel. Lamere - Asked the Town Manager for update on RFP's for Town Attorney and sale of 508 Main St.

Item 16  **Adjournment**
* Motion - Sel. Sedlack / Second - Sel. Hester
To adjourn the meeting at 7:30pm
Vote to approve - Unanimous (5 - 0)
ATTEST:

Glenn Albanesius, Town Clerk

These Minutes are subject to formal approval at the next scheduled meeting. Any amendments, corrections or revisions will be noted in the next Meeting Minutes.
Winchester Department of Social Services Annual Report 2023

- 2023: 361 people requested services.
  - 2022: 202 people requested services.
  - 2021: 78 people requested services.
- 479 data points were recorded due to 108 people presenting with more than one need.
- 24.01% needed housing assistance.
- 12.53% were homeless.
- 11.27% needed financial assistance.
- 9.19% were looking for assistance with senior services.
- 7.72% had uncategorized needs.
- 7.10% were evicted.
- 7.5% needed assistance with applying for benefits.
- 4.59% needed assistance with utilities (electric, heat, water, sewer, internet)
- 4.38% had landlord complaints.
- 3.7% needed assistance finding behavioral health or substance use services.
- 2.71% resulted in formal concerns being filed with The Department of Children and Families and The Elderly Protective Services
- 2.09% needed help with collecting vital documents (birth certificates, social security cards, etc.).
- 1.04% needed assistance finding employment.
- 1.04% needed assistance with Veterans Services.
- 1.04% needed assistance with medical services.

100% of the needs requested were met by the Director of Social Services by providing the assistance requested. Housing assistance and homelessness needs can only be referred to entry services therefore outcomes cannot be determined by this office.

2023 Projects, Achievements and Contributions

- 2023: Joined the Board of Directors for both the Northwest Senior Housing Corporation (Susan M. Perry Housing) and New Beginnings of Northwest Hills Litchfield County.
- January -April 2023: 115 Spencer Street Cold Weather Overflow Homeless Shelter. 29 of the guests left in April with housing plans.
- March to June 2023: The CLEAR (Community and Law Enforcement for Addiction Recovery) Project training was completed. Now a Certified Recovery Navigator with 16 hours of Continuing Law Enforcement Education Deflection Academy: Front Line Responders Course.
• 44 Elm Street Community Resource Center: Several grant applications, plans and planning meetings were held for the development of the Community Resource Center at 44 Elm Street throughout the year, including the approval of a 250K STEAP grant to replace the roof and update the mechanicals which is still unresolved.

• August 2023: Welcomed The Little Guild of St Francis to Winsted to host a monthly Pet Food Pantry.

• September 2023: Participated in the successful Citizens Academy

• September 2023: Coordinated a First Time Home Buyers Seminar

• September – December 2023: Entered into a work site agreement with CT State Northwestern, Student Success Scholars Program and employed an Intern to work on data collection.

• October 2023: Completed a 6-week training to become a certified Medicare CHOICES Counselor through the Center for Medicare Advocacy Inc.

• November 2023: Participated in the successful award of our Bronze Certification with Sustainable CT. My performance evaluation states that I contributed more to that process than any other department head.

• November 2023: Received Connecticut Certified Municipal Officer status through The Connecticut Conference of Municipalities and Trinity College.

Respectfully submitted.

Katie Vaill, Director of Social Services
# TOWN OF WINCHESTER - BOARDS & COMMISSIONS

## Action Report to Board of Selectmen
Monday, February 5, 2024

### RE-APPOINTMENT BY "OTHER" APPOINTING AUTHORITIES

<table>
<thead>
<tr>
<th>Date</th>
<th>Name</th>
<th>Board / Commission / Other</th>
<th>Party</th>
<th>Seat Type - Member / Alternate</th>
<th>Term End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Feb 5, 2024</td>
<td>Candy Perez</td>
<td>Rural Transit District</td>
<td>C</td>
<td>Member</td>
<td>4/2026</td>
</tr>
</tbody>
</table>

### RE-APPOINTMENT

(The Board of Selectmen to vote on continued service by the following volunteers)

<table>
<thead>
<tr>
<th>Date</th>
<th>Applicant Name</th>
<th>Board or Commission</th>
<th>Party</th>
<th>Seat Type - Member / Alternate</th>
<th>Term End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

### RESIGNATIONS

(The Board of Selectmen accept the resignations of the following volunteers)

<table>
<thead>
<tr>
<th>Date</th>
<th>Name</th>
<th>Board or Commission</th>
<th>Party</th>
<th>Seat Type - Member / Alternate</th>
<th>Term End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jan 19, 2024</td>
<td>Alison Pierce</td>
<td>Board of Assessment Appeals</td>
<td>F</td>
<td>Alternate</td>
<td>10/2024</td>
</tr>
<tr>
<td>Jan 23, 2024</td>
<td>Shanye Deschamps</td>
<td>Economic Development Commission</td>
<td>C</td>
<td>Member</td>
<td>4/2026</td>
</tr>
<tr>
<td>Jan 24, 2024</td>
<td>Shanye Deschamps</td>
<td>Recreation Board</td>
<td>C</td>
<td>Member</td>
<td>4/2026</td>
</tr>
</tbody>
</table>

### CONSIDERATION - Step 1

(The Board of Selectmen recognize their "Application For Consideration" from the following volunteers)

<table>
<thead>
<tr>
<th>Date</th>
<th>Applicant Name</th>
<th>Board or Commission</th>
<th>Party</th>
<th>Seat Type - Member / Alternate</th>
<th>Term End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nov 20, 2024</td>
<td>David Lapointe</td>
<td>Board of Assessment Appeals</td>
<td>F</td>
<td>Alternate</td>
<td>10/2024</td>
</tr>
<tr>
<td>Jan 19, 2024</td>
<td>Thomas Carter</td>
<td>Economic Development Commission</td>
<td>C</td>
<td>Alternate</td>
<td>4/2027</td>
</tr>
<tr>
<td>Jan 19, 2024</td>
<td>Thomas Carter</td>
<td>Conservation Commission</td>
<td>C</td>
<td>Member</td>
<td>5/2025</td>
</tr>
<tr>
<td>Jan 19, 2024</td>
<td>Stephen Veill</td>
<td>Historic Commission</td>
<td>C</td>
<td>Member / Co-Historian</td>
<td></td>
</tr>
<tr>
<td>Jan 19, 2024</td>
<td>Virginia Shultz-Chatelle</td>
<td>Historic Commission</td>
<td>C</td>
<td>Member</td>
<td>12/2024</td>
</tr>
<tr>
<td>Jan 16, 2024</td>
<td>Debra Jablonski</td>
<td>Cultural Commission</td>
<td>C</td>
<td>Member</td>
<td>12/2024</td>
</tr>
</tbody>
</table>

### NOMINATIONS - Step 2

(The Board of Selectmen place into Nomination the following vetted volunteers)

<table>
<thead>
<tr>
<th>Date</th>
<th>Applicant Name</th>
<th>Board or Commission</th>
<th>Party</th>
<th>Seat Type - Member / Alternate</th>
<th>Term End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

### Appointments - Step 3 (Final)

(The Board of Selectmen will cast a separate vote on each of the following Nominated volunteers)

<table>
<thead>
<tr>
<th>Date</th>
<th>Applicant Name</th>
<th>Board or Commission</th>
<th>Party</th>
<th>Seat Type - Member / Alternate</th>
<th>Term End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Feb 5, 2024</td>
<td>Carrie Stetson</td>
<td>Economic Development Commission</td>
<td>C</td>
<td>Member</td>
<td>4/2028</td>
</tr>
<tr>
<td>Feb 5, 2024</td>
<td>Hamish Lutris</td>
<td>Historic Commission</td>
<td>Res</td>
<td>Member</td>
<td>12/2024</td>
</tr>
</tbody>
</table>
APPLICATION FOR APPOINTMENT TO A BOARD/COMMISSION
WINCHESTER, CONNECTICUT

338 Main St. Winsted CT 06098  860 379-2713
www.townofwinchester.org

If you are interested in the well-being and betterment of our community and are willing to put in the time to review appropriate material and attend meetings, this is an opportunity for you to apply to become a member of one of our Boards or Commissions. This application will be reviewed by the Board of Selectmen. The Board of Selectmen is responsible for making appointments for Board/Commission vacancies.

- LIST THE BOARD/COMMISSION YOU ARE INTERESTED IN SERVING: -
  
  Northwest CT Transit
  
NAME:  Candy Pease
ADDRESS: Winsted

HOME PHONE #:  CELL PHONE #:  E-MAIL:

ARE YOU A REGISTERED VOTER IN THE TOWN OF WINCHESTER?  YES

PRIOR CIVIC INVOLVEMENT:  selectman

SHORT SYNOPSIS OF EXPERTISE AND/OR INTEREST:

Have you contacted any current members or attended any meetings on the Board/Commission that interests you?  Name:

Signature:  Date:

Please note that all Board/Commission members are subject to the Town of Winchester’s Conflict of Interest Policy

Please Return To:
Town Manager
338 Main St.
Winsted CT 06098
townmanager@townofwinchester.org

FILED
CLERK'S OFFICE

JAN 29 2024
TOWN CLERK OF WINCHESTER
WINSTED, CT
APPLICATION FOR APPOINTMENT TO A BOARD/COMMISSION
WINCHESTER, CONNECTICUT

If you are interested in the well-being and betterment of our community and are willing to put in the time to review appropriate material and attend meetings, this is an opportunity for you to apply to become a member of one of our Boards or Commissions. This application will be reviewed by the Board of Selectmen. The Board of Selectmen is responsible for making appointments for Board/Commission vacancies.

LIST THE BOARD/COMMISSION YOU ARE INTERESTED IN SERVING:
Winchester Board of Assessment Appeals

NAME: David Gordon Lapointe

ADDRESS: 11 Hillside Avenue Winchester, CT 06098

PHONE #: 860-379-2736  CELL PHONE #: 203-757-1823 E-MAIL: davidlapinte@verizon.com

ARE YOU A REGISTERED VOTER IN THE TOWN OF WINCHESTER? Yes, Republican

PRIOR CIVIC INVOLVEMENT: Justice of the Peace, Past Notary, Taxpayer Advocate/ Winchester Taxpayers Association/Certified Para-Legal

SHORT SYNOPSIS OF EXPERTISE AND/OR INTEREST:
Taxpayer Advocate, presently Past President—Winchester Taxpayers Association (10 years) (fair and equitable) treatment of citizens who may appeal their assessments with a proper hearing and review.
Have you contacted any current members or attended any meetings on the Board/Commission that interests you? Yes Name: Alison Leigh Pierce/Troy Lemere

Signature: __________________________ Date: 11/19/2023

Please note that all Board/Commission members are subject to the Town of Winchester’s Conflict of Interest Policy

Please Return To:
Town Manager
338 Main St.
Winsted CT 06098
townmanager@townofwinchester.org

FILED
CLERK'S OFFICE

NOV 20 2023
TOWN CLERK OF WINCHESTER
WINSTED, CT
APPLICATION FOR APPOINTMENT TO A BOARD/COMMISSION
WINCHESTER, CONNECTICUT

338 Main St. Winsted CT 06098 860 379-2713
www.townofwinchester.org

If you are interested in the well-being and betterment of our community and are willing to put in the
time to review appropriate material and attend meetings, this is an opportunity for you to apply to
become a member of one of our Boards or Commissions. This application will be reviewed by the Board
of Selectmen. The Board of Selectmen is responsible for making appointments for Board/Commission
vacancies.

LIST THE BOARD/COMMISSION YOU ARE INTERESTED IN SERVING:

Economic Development Commission

NAME: Thomas Carter

ADDRESS: 234 Gravitille Road

HOME PHONE #: --- CELL PHONE #: (417) 512-2714 E-MAIL: thoscarter@icloud.com

ARE YOU A REGISTERED VOTER IN THE TOWN OF WINCHESTER? YES

PRIOR CIVIC INVOLVEMENT: Attended Citizen's Academy; some
political involvement

SHORT SYNOPSIS OF EXPERTISE AND/OR INTEREST:
Have lived in several very successful small towns, farmer
small business owner

Have you contacted any current members or attended any meetings on the Board/Commission that
interests you? YES Name: Davy Tyler

Signature: 

Date: 16 Jan 2024

Please note that all Board/Commission members are subject to the Town of Winchester’s Conflict of
Interest Policy. The Board of Selectmen is responsible for making appointments for Board/Commission
Vacancies. This application will be reviewed by the Board of Selectmen. If the Selectmen vote to seat
you, you will be notified of your appointment by the Second Selectman with a copy to the Chairman of
the Board/Commission. This process can take up to three weeks after your application has been
initially submitted due to meeting schedules. Once notified, you will need to make an appointment to
be sworn in by the Town Clerk before taking up your position. In the interim, we encourage you to
continue to attend the meetings of the board you have applied for until sworn in.

Please Return To:
Town Manager
338 Main St.
Winsted CT 06098
townmanager@townofwinchester.org
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of Selectmen. The Board of Selectmen is responsible for making appointments for Board/Commission
vacancies.

LIST THE BOARD/COMMISSION YOU ARE INTERESTED IN SERVING:

Conservation Commission

NAME: Thomas Carter

ADDRESS: 234 Grantville Road

HOME PHONE #: _______ CELL PHONE #: (617) 512-275 E-MAIL: thoscenter@icloud.com

TOWN CLERK OF WINCHESTER
WINSTED, CT

ARE YOU A REGISTERED VOTER IN THE TOWN OF WINCHESTER? YES

PRIOR CIVIC INVOLVEMENT: Attended Citizens Academy, Some
political involvement.

SHORT SYNOPSIS OF EXPERTISE AND/OR INTEREST:
Have been involved in conservation efforts in multiple
states for many years.

Have you contacted any current members or attended any meetings on the Board/Commission that
interests you? Yes Name: Jan Payne, Amanda Hill

Signature: ___________________________ Date: 16 Jan 2024

Please note that all Board/Commission members are subject to the Town of Winchester’s Conflict of
Interest Policy. The Board of Selectmen is responsible for making appointments for Board/Commission
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townmanager@townofwinchester.org
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www.townofwinsted.org

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LIST THE BOARD/COMMISSION YOU ARE INTERESTED IN SERVING:

Co Town Historian                   Historic Commission Member

NAME: Stephen Vaill

ADDRESS: 86 Rockwell Street Winsted, CT

HOME PHONE #: ___________ CELL PHONE #: 860-605-6374 E-MAIL: ___________

ARE YOU A REGISTERED VOTER IN THE TOWN OF WINCHESTER? YES

PRIOR CIVIC INVOLVEMENT: Multiple Boards & Commissions

SHORT SYNOPSIS OF EXPERTISE AND/OR INTEREST:

I have extensive knowledge of the History of Winsted

Have you contacted any current members or attended any meetings on the Board/Commission that interests you? ____________________________ Name: ____________________________

Signature: ____________________________ Date: 01/19/2024

Please note that all Board/Commission members are subject to the Town of Winchester’s Conflict of Interest Policy

Please Return To:
Town Manager
338 Main St.
Winsted CT 06098
townmanager@townofwinsted.org
APPLICATION FOR APPOINTMENT TO A BOARD/COMMISSION
WINCHESTER, CONNECTICUT

338 Main St. Winsted CT 06098 860 379-2713
www.townofwinsted.org

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LIST THE BOARD/COMMISSION YOU ARE INTERESTED IN SERVING:

Member of Cultural District Commission

NAME: Debra Jablonski

ADDRESS: 181 Wallens Hill Rd., Winsted, CT 06098

HOME PHONE #: 860-485-4421  CELL PHONE #: 860-485-4421  E-MAIL: bobjab063079@yahoo.com

ARE YOU A REGISTERED VOTER IN THE TOWN OF WINCHESTER? yes/Independant

PRIOR CIVIC INVOLVEMENT: volunteer/Wreaths Across America/Friends of Main Street-member/

SHORT SYNOPSIS OF EXPERTISE AND/OR INTEREST:
I reside in Winsted for 30+ years. I am a Realtor-10+years/past work experience: TSA Officer-10 yrs/-retired/Bradley International Airport / Previous: Flight Attendant 5yrs. NW Airlines-Delta Airline/

Have you contacted any current members or attended any meetings on the Board/Commission that interests you? This is a new commission forming. Name: N/A

Signature: ___________________________ Date: 12/18/23

Please note that all Board/Commission members are subject to the Town of Winchester’s Conflict of Interest Policy

Please Return To:
Town Manager
338 Main St.
Winsted CT 06098
townmanager@townofwinsted.org

FILED
CLERK'S OFFICE

JAN 16 2024

TOWN CLERK OF WINCHESTER
WINSTED, CT
BOARD OF SELECTMEN ACTION REQUEST

No.: 24-04                                       Date: February 05, 2024

Topic: New Business (A)- Refunds as Recommended by the Collector of Revenue (with attachments)

From: Robert Geiger, Town Manager

Background: The Town Collector of Revenue has recommended that the refunds described in the attached correspondence be authorized in accordance with Connecticut General Statutes Section 12-129.

Requested Action: The Board of Selectmen should authorize the Town Manager to approve the described refunds.

Fiscal Implications: The described refunds total $1,956.47

Manager's Recommendation: I recommend that the Board of Selectmen authorize the refunds recommended by the Collector of Revenue.

Recommended Motion: I move that the Board of Selectmen authorize the refunds recommended by the Collector of Revenue in the amount of $1,956.47.

Attachment:
   Grand List 2022 Refunds
The attached list represents taxes that have been corrected by authority of the provision of Section 12-129 of the General Statutes, and by the Assessor or Public Works Director of the Town of Winchester. The taxes/water and/or sewer amounts shown below have been paid and requests received for refunds of the same.

<table>
<thead>
<tr>
<th>LIST #/GL YR</th>
<th>TAX TYPE</th>
<th>TAXPAYER</th>
<th>AMOUNT OF REFUND/REASON</th>
</tr>
</thead>
<tbody>
<tr>
<td>80260</td>
<td>2022</td>
<td>MV</td>
<td>YENEEY</td>
</tr>
<tr>
<td></td>
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<td>19 OAKDALE AVE</td>
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It is recommended that refunds in the amount as stated above be made to the taxpayers listed, in accordance with the provisions of said General Statutes, Section 12-129.

1/22/2024

Date of Report

Ashley Kelsey, Collector of Revenue

APPROVED FOR PAYMENT:

DATED: ________________ Town Manager

I have received from Town Accountant the above checks to cover the refunds as stated above.

Date: ________________ Collector of Revenue
The attached list represents taxes that have been corrected by authority of the provision of Section 12-129 of the General Statutes, and by the Assessor or Public Works Director of the Town of Winchester. The taxes/water and/or sewer amounts shown below have been paid and requests received for refunds of the same.

<table>
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<tr>
<th>LIST #/GL YR</th>
<th>TAX TYPE</th>
<th>TAXPAYER</th>
<th>AMOUNT OF REFUND/REASON</th>
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<td>421349</td>
<td>PP</td>
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<td>NUMBER OF REFUNDS</td>
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<td>TOTAL REFUNDS</td>
<td>$1.956.47</td>
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</tbody>
</table>

It is recommended that refunds in the amount as stated above be made to the taxpayers listed, in accordance with the provisions of said General Statutes, Section 12-129.

1/22/2024

Date of Report

Ashley Kelsey, Collector of Revenue

APPROVED FOR PAYMENT:

DATED: _______________________________ Town Manager

I have received from Town Accountant the above checks to cover the refunds as stated above.

Date: _______________________________ Collector of Revenue